DEV (1950) Department

MS SERIES.

G.O. No. 1441

Dated 11 4 50

FOR MYSORE STATE

[Despatch Abstract.]

G.O. No.1441/11-4-50 Animal Husbandry - Installation of Electralux Refrigerators in the District Head Quarters Hospitals and in the Madras Veterinary College - Proposals of the Director of Animal Husbandry - Orders Passed.

ABSTRACT

Animal Husbandry - ~~Electrolux~~ Installation of electrolux refrigerators in the District Headquarters Hospitals and in the Madras Veterinary College-Proposals of Director of Annimal Husbandry --Orders passed.

-x-x-x-x-x-x-x-x-x-x-x-x-x; x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x

DEVELOPMENT DEPARTMENT

G.O.Ms.No.1441

Dated 11th April 1950.
Read:-

Read again: (1) G.O.No.97 Ms-Development department, dated 8-1-47.
Read again (ii) G.O.No.2165 Ms. Development department dated 14-5-47
Read also: From the Director of Annimal Husbandry, No.1992-V/49 dated 7-10-49.

ORDER

The Government have considered the proposal of the Director of Animal Husbandry for the purchase and installation of twenty one electrolux refrigerators for the twenty one district headquarters veterinary hospitals in the State other than those at Tiruchirapalli Mangalore, and Vijiawada and of one household Model refrigeratmors for use in the Physiology department of the Madras Veterinary College. They direct that, in view of the present financial position, only ten electrolux refrigerators for 10 district headquarters hospitals and one refregirator for the Madras Veterinary College be purchased and installed during the year 1950-51. Sanction is, therefore, accorded to an expenditure not exceeding Rs.24,600/- (Rupees Twenty four thousand and six hundred only) for the purpose.

2. The expenditure in respect of the equipment for the district Veterinary hospitals is debitable to "41. Veterinary.C. Hospitals and Dispensaries - A. Excluding P.W.R. -I- Ordinary areas" and the expenditure on the refrigerator for Madras Veterinary College is debitable to "41.Veterinary .d.Veterinary .Education & Research .A. Veterinary College"

(By order of His Excellency the Governor)

Sd/.....
Secretary to Government-

To
The Director of Animal Husbandry.
The Accountant-General,Madras.
Finance (B.G)

-True copy-

Superintendent-

RR .27.7